



IFW/S

## In the United States Patent and Trademark Office

Applicant: Robert A. Janssen  
Serial No.: 10/601,935  
Confirmation No.: 8068  
Filed: June 23, 2003  
For: Glove Having Improved Donning Characteristics

Docket No.: 18,263  
Group: 1772  
Examiner: William P. Watkins, III.

### Amendment Transmittal Letter

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified patent application. The non-small entity fee has been calculated in accordance with 37 C.F.R. 1.16 (b), (c) and (d) as follows:

#### Claims As Amended

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra	Rate	Additional Fee
Total	15	Minus	21	=	0	x 50 (fee code 1202) =	0
Indep.	3	Minus	4	=	0	x 200 (fee code 1201)	0
						+ 360 (fee code 1203)	0
First Presentation of Multiple Dep. Claim							0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							0

Please charge the above amount to Kimberly-Clark Worldwide, Inc. deposit account number 11-0875. A duplicate of this transmittal letter is attached. Please charge any additional fees which are due or credit any overpayment to deposit account number 11-0875.

Respectfully submitted,

Robert A. Janssen

By: 

Vincent T. Kung

Registration No.: 45,797

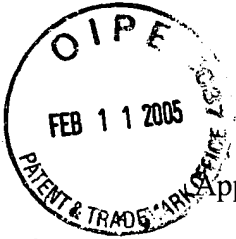
Application No. 10/601,935

In Response to an Office Action having a mailing date of August 25, 2004

CERTIFICATE OF MAILING

I, Laura L. Rubino, hereby certify that on February 8, 2005 this document is being deposited with the United States Postal Service as first-class mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By: *Laura L. Rubino*  
Laura L. Rubino



**In the United States Patent and Trademark Office**

Applicant:	Robert A. Janssen	Docket No.:	18,263
Serial No.:	10/601,935	T.C./A.U.:	1772
Confirmation	8068	Examiner:	William P. Watkins, III
Filed:	June 23, 2003		
For:	Glove Having Improved Donning Characteristics		

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO THE EXAMINER'S OFFICE ACTION**

In response to the Office Action having a mailing date of August 25, 2004, in the above-captioned application, the following amendments and remarks are submitted for your consideration.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper